

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>01/01/2019</u> through <u>03/31/2019</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/4
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)
JUUL LABS, INC.

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

SAN FRANCISCO CA 94107

RESPONSIBLE OFFICER

(If filer is other than an individual)

Tim Danaher

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Vapor Products

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 42300.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 42300.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 42300.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/29/2019
DATE

By Tim Danaher
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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MAJOR DONOR COMMITTEE STATEMENT

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	2/4

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NAME OF FILER

JUUL LABS,INC.

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/06/2019	Friends of Frank Bigelow for Assembly 2020 Sacramento CA 95814 ID: 1414525 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution to committee	Frank Bigelow State Assembly Person Assembly District NO: 5 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$ 0.00
03/30/2019	Gipson For Assembly Sacramento CA 95814 ID: 1414387 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution to committee	Mike Gipson State Assembly Person Assembly District NO: 64 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$ 0.00
02/14/2019	Gray for Assembly 2020 Sacramento CA 95814 ID: 1414307 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution to committee	Adam Gray State Assembly Person Assembly District NO: 21 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$ 0.00
03/16/2019	Andreas Borgeas for Senate 2022 Sacramento CA 95866 ID: 1414823 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution to committee	Andreas Borgeas State Senator Senate District NO: 8 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$ 0.00
SUBTOTAL \$						

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

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02/19/2019	Change for Senate 2020 Merced CA 95324 ID: 1407243 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution to Committee	Ling Ling Chang State Senator Senate District NO: 29 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$ 0.00
02/25/2019	Devon Mathis Devon Mathis for Assembly 2020 Hilmar CA 95324 ID: 1415282 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution to Committee	Devon Mathis State Assembly Person Assembly District NO: 26 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$ 0.00
02/25/2019	James Gallagher for Assembly 2020 Sacramento CA 95866 ID: 1414703 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution to Committee	James Gallagher State Assembly Person Assembly District NO: 3 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$ 0.00
02/25/2019	Moorlach for Senate 2020 Irvine CA 92618 ID: 1392543 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution to Committee	John Moorlach State Senator Senate District NO: 37 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$ 0.00
SUBTOTAL \$						

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02/19/2019	Shannon Grove for Senate 2022 Sacramento CA 95814 ID: 1414696 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution to Committee	Shannon Grove State Senator Senate District NO: 16 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ 4700.00 Other \$ 0.00

SUBTOTAL \$ 42300.00

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